



27 November 2016

Department of Planning & Environment
Locked Bag 9022
GRAFTON NSW 2460
By Email: northcoast@planning.nsw.gov.au

Dear Sir/Madam

Planning Proposal to amend Byron LEP 2014 – Temporary Uses and Additional Permitted Uses

Council at its Ordinary Meeting of 23 November 2017 received a report - *PLANNING - 26.2017.5.1 and 26.2017.6.1 Byron Bay Town Centre Masterplan Implementation - Planning Proposals*, and resolved:

17-599 - Resolved:

1. That Planning Proposal 26.2017.5.1 (excluding that part relating to the Butler Street Reserve) be approved by Council to proceed to gateway determination and for public exhibition.
2. That the balance of Planning Proposal 26.2017.5.1 (relating to the Butler Street Reserve) and Planning Proposal 26.2017.6.1 be deferred for public consultation including the following:
 - a) conducting community information sessions and collating feedback.
 - b) issuing a media release and Council website post at least two weeks prior to the first information session to advise the community of the planning proposals with notice of all information sessions.
3. That following completion of the information sessions and other community consultation, a report be received by Council, no later than the March Ordinary meeting, with a review of the community meetings and consultation.

(Ndiaye/Richardson)

In accordance with Section 56 of the *Environmental Planning and Assessment Act 1979*, Council submits the enclosed planning proposal for a Gateway determination. Council requests that the Department of Planning and Environment retain delegated Authority to make the LEP amendment.

As the planning proposal is not considered to be 'low impact' as outlined in the Department of Planning and Infrastructure's, *A guide to preparing local environmental plans*, a 28 day public exhibition period is recommended.

Should you have any enquiries please contact Rob Van Iersel by phone (02) 6626 7054 or email rob.vaniersel@byron.nsw.gov.au

Yours sincerely,

Shannon Burt
Director – Sustainable Environment and Economy

Enc. Planning Proposal 26.2017.5.1 - #E2017/108609
Council Report - #I2017/1499 (PDF #E2017/108610)



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